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No. 521

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FOLLOWING THE WISHES OF THE PARTY CENTER URGED

Pyongyang NODONG CH'ONGNYON in Korean 8 Jan 77 p 1

[Editorial: "Young People! Let Us Live, Learn and Fight Forever, Following the Party Center"]

[Text] At present, all the people and youth are firmly rallying around the great leader and glorious Party Center, steadfastly rushing into this year's gratifying battle to realize the programmatic instructions which the respected and beloved leader presented in this year's New Year Address and vigorously creating a hurricane of revolution and a gale in the speed battle.

Today, the flames of the Campaign to Capture the Red Flag of the Three Revolutions--ideological, technical and cultural--is resounding throughout the country. The revolutionary spirit of the heroic working class, cooperative farmers and members of the three-revolutions teams who are rushing headlong toward new great leaps and innovations on all fronts of socialist construction is soaring high.

Within these formidable marching ranks, our Socialist Working Youth League [SWYL] members and youth are solidly preparing themselves as chuche-type communist revolutionaries endlessly loyal to the great leader and glorious Party Center and are energetically fighting for the victory of the revolutionary cause of chuche which the leader originated.

It is the most sacred historic mission entrusted to our youth, the inheritors of the revolution, to brilliantly carry on from generation to generation and accomplish the revolutionary cause--which was initiated by the great leader--following the glorious Party Center.

In order to successfully accomplish this sacred mission, our youth must more thoroughly establish the party's unitary ideological system, uphold the glorious Party Center and be endlessly loyal to its leadership.

The great leader, Marshal Kim Il-song, taught as follows:

"It is impossible to think of our people's freedom and happiness or expect development of the youth movement or a more wonderful future for the youth without thinking of the leadership of our party.

"Wherever and under whatever circumstances our Korean youth work, they must always be faithful to the leadership of the Workers Party. Loyalty to the party must be the basis for action of our country's youth organizations and of all our youth." ("Kim Il-song Selected Works," Vol 4, p 103)

To uphold the glorious Party Center and to be loyal to its leadership is the basic requirement of loyalty to the great leader and a firm assurance of the ultimate completion of the revolutionary cause which the leader originated.

The glorious Party Center is the heart and the headquarters of our revolution which inherits the revolutionary cause of the great leader and which leads the whole party and people to its realization.

The glorious Party Center, loftily upholding the great leader our people have had for the first time in their thousands of years of history is adamantly defending his great revolutionary ideology and our party's shining revolutionary traditions which he established, carrying on and developing them and rallying the entire party and nation around the leader with a single ideology and mind.

The glorious Party Center is also presenting the scientific strategy and struggle slogans at every period of revolutionary development to realize the great leader's revolutionary ideology and program, thereby endlessly developing the revolution and construction to a new depth and height.

In particular, by clarifying the militant program on dyeing the whole society with the chuche ideology and vigorously pouring the nutrients of the chuche ideology into the whole society, the glorious Party Center is making our revolutionary ranks into strong invincible ranks of chuche-type communist revolutionaries endlessly loyal to the great leader.

Today, the fact that the work of setting up the unitary ideological system of the party is being developed at a new high level and as the result loyalty to the great leader is being displayed at an unprecedentedly high level throughout the whole country and the fact that great leaps and exemplars of significance to the world history never before seen are being continuously made in socialist construction--these are wholly the result of the sagacious leadership of the glorious Party Center.

Without the Party Center, the strengthening and development of our party and the victorious advance of our revolution would be inconceivable.

Indeed, the glorious Party Center is the banner of shining guidance for our revolution which embodies the revolutionary ideology and leadership of the great leader in the entire party and the whole society, which enables our revolution to advance according to the wishes of the leader, and which inherits and carries out to completion the revolutionary cause of chuche the great leader initiated.

It is precisely in upholding the leadership of the glorious Party Center that a firm assurance can be found for inheriting and holding fast to the political and ideological unity and purity of our party centered around the great leader and for strengthening and developing our party into the glorious party of Marshal Kim Il-song forever. Also it is in following the Party Center, that the promise of everlasting happiness for our people and youth and the brilliant future of communism can be found.

This is an unshakable truth and law obtained through the historic experience of our revolution and the experience in life of our people.

Consequently, our people and youth can look forward to a brilliant future from the teachings of the Party Center. As they look up at the light pouring from the windows of the Party Center, they find themselves burning with loyalty and brimming over with an unshakable will and conviction to follow the glorious Party Center and to bring the revolutionary cause to completion which the respected and beloved leader originated.

The fact that our SWYL members and youth today are learning from the great leader and, together with this, are highly displaying a loyal zeal to live, learn and fight forever following the Party Center demonstrates this well.

Let us live, learn and fight forever, following the glorious Party Center. It is precisely in this revolutionary determination flowing from their spotlessly pure and clean hearts that the fiery spirit of loyalty of upholding the glorious Party Center forever with an intransigent will to hold the great leader in high regard till heaven and earth pass away has sunk its roots deep within them. It is here also that the unwavering revolutionary conviction of the young generation of being embraced in the bosom of the benevolent party, adding eternal luster to their youthful years under the sunbeams of the guidance of the Party Center and sacrificing their lives on the single road to accomplishing the revolutionary task which the great leader initiated is pulsating.

Our youth are the chuche-type revolutionary new generation, honor guards and shock troops of the Party Center that will, under its leadership inherit and carry on the revolution and erect a communist society upon this earth, the ideal of mankind.

Our young honor guard warriors, the new chuche generation which weathered the fierce storm of revolution following the great leader and has walked along the single road of shining loyalty, in the future as well, will live and fight forever solely along this road as the honor guard warriors of the glorious Party Center.

The great leader, Marshal Kim Il-song, taught as follows:

"Loyalty to the party means struggling to defend and protect the party, rally firmly around the party and implement all the party lines and policies, undaunted by fire and water." ("Kim Il-song Selected Works," Vol 4, p 103)

In order for the youth to live, learn and fight forever in following the glorious Party Center it is important, first of all, that they profoundly grasp the ideology and guidelines which the Party Center presents and make them their steadfast conviction.

The Party Center's ideology and guidelines are the strategy and tactics of our revolution for developing and enriching the great leader's revolutionary ideology and implement it generally; they scientifically clarify the basic directions and means, theoretical and practical questions concerning the realization of the plan of the great leader, such as the line on dyeing the whole society with the one color of the chuche ideology and accomplishing the revolutionary cause of chuche which he originated.

When they are strongly armed with the ideology and line of the Party Center, the youth will be able to more thoroughly establish the revolutionary world outlook of chuche and vigorously accelerate the cause of imbuing the whole society with the chuche ideology.

Consequently, the SWYL members and youth must profoundly study the original guidelines which the Party Center presented, together with the great leader's immortal classical masterpieces and instructions, and make them their flesh and bones and take firm hold on this as the foremost task to be accomplished in all work.

Along with this, the SWYL members and youth must intensely study our party's glorious history which is brilliantly illuminating the new era of chuche which the great leader has opened up.

The history of our party is a history of loyalty, the loyalty with which the great leader resolutely protected and defended and the unity of solidarity of the party based on the chuche ideological system is impregably guarded. It is a history of refined leadership, the leadership which presents exact struggle slogans at each period and each stage and conducts operations on a broad scale to bring revolution and construction to endless upsurges. Our party's history is also a history of bountiful love which sees to it that the concern and benevolence of the fatherly leader toward our people and youth is more warmly extended to them.

When they learn from the history of our party, the SWYL members and the youth will be able to understand clearly how all the miracles and innovations in our revolution and construction happened, how the lives of our people and youth came to be full of happiness and hope, and how tomorrow's victory is assured and, through all this, will be able to foster a stronger loyalty to the great leader and Party Center.

Therefore, the youth must deeply study and be thoroughly versed in the shining history of our party wholly and systematically, in combination with the brilliant and glorious history of the great leader who magnificently set forth the whole course of revolutionary struggle with his endless fidelity to the revolutionary cause of the working class and ardent love for the people throughout his life.

They must be deeply mindful of the lofty will and benevolent love of the glorious Party Center which wholly embodies the great leader's revolutionary ideology, superb leadership and methods of leadership and give everything to repay the party's political trust and solicitude.

The SWYL members and youth must also unconditionally accept the guidelines and programs which the Party Center presents in each period and implement them thoroughly. They must thoroughly establish the revolutionary atmosphere of thinking and acting according to the wishes of the Party Center no matter when and where.

In the guidelines and programs which the glorious Party Center presents the fatherly leader's concern is nestled and the aspiration and desires of our people and youth are reflected.

What the glorious Party Center desires is precisely what the great leader desires and, therefore, the thorough implementation of the party's wishes is the sublime duty of the revolutionary warriors who are fighting to lessen the concern of the leader.

The SWYL members and youth must consider the instruction from the glorious Party Center as law and their supreme commands, display a high sense of absolutism and unconditionality and carry them out thoroughly without the slightest hesitation.

In all sectors and all units, they must thoroughly implement the principles of the speed battle and ideological battle according to the wishes of the Party Center, oppose passivity, sloth, stagnation and marking time, and always aggressively push work forward on a large scale with the vivacity and ardor of youth and display a high party spirit, working class spirit and popular nature.

In particular, the youth must actively participate in the struggle to thoroughly embody the party's revolutionary slogans, "Ideology, technology, culture, all according to the demands of chuche!," "Production, study, life, all in the anti-Japanese guerrilla style:"

These militant slogans, "Ideology, technology, culture, all according to the demands of chuche," "Production, study, life, all in the anti-Japanese guerrilla style:" are brimming with the intractable revolutionary will of the glorious Party Center which wants to keep shining forever the great leader's immortal chuche ideology, the revolutionary spirit of the Paektu Mountain, the bloodline of chuche from generation to generation.

The youth must hold aloft the party's revolutionary slogans, fan the flames of the Campaign to Capture the Red Flag of the Three Revolutions vigorously accelerate our forward march to reform ideology, technology and culture according to the requirements of chuche, work, learn, and fight in a revolutionary manner as befits a revolutionary country and fighting country of young people and shed luster on the priceless political life which the fatherly leader has bestowed on them.

The thorough embodiment of the ideology and guidelines of the youth movement which the glorious Party Center has clarified is an important requirement for our youth in following the Party Center, inheriting and continuing to carry on the revolution.

The Party Center has established youth work as an important work in inheriting and carrying on the great leader's revolutionary cause and has brilliantly clarified the road ahead for the youth movement in the new stage in which the cause of imbuing the whole society with the chuche ideology is coming to the fore, including the movement to learn from the glorious juvenile years of the great leader.

The SWYL organizations must more strongly make the SWYL members and youth into reserves for the revolutionary cause of chuche who are endlessly loyal to the great leader and glorious Party Center by upholding the guidelines of the youth movement which the Party Center clarified and planning and consolidating all work, such as league organizational work and ideological work, in a substantive manner.

Holding the great leader in high esteem and following the glorious Party Center forever is the most sacred obligation of our new generation, which inherits and carries the revolution on, and the primary life of the SWYL organizations and the youth.

Along with upholding the slogan of loyalty, "Let us learn from the great leader," all the SWYL organizations must uphold the militant slogan, "Let us live, learn and fight forever following the glorious Party Center," further

deepen the loyalty indoctrination among the SWYL members and youth, subordinating all the work of the SWYL to that.

By so doing, all SWYL members and youth must be made to steadfastly cherish loyalty to the glorious Party Center as their immutable creed and to add luster to their youthful years and make their happiness blossom, following the leadership of the Party Center along the road of revolution.

The glorious Party Center is the banner of revolution which unfolds a brilliant new history of the chuche era, the sunbeam or leadership which leads us to the communist future and to the bosom of benevolent love which bestows everlasting happiness on us all.

The happiness, pride and confidence of our people and youth who accept the sagacious leadership of the glorious Party Center and live and fight in its bosom is beyond comparison.

The SWYL and all the youth are to cherish in their hearts an immutable loyalty to the glorious Party Center and steadfastly defend and uphold the Party Center forever, no matter what fierce storm should buffet them or what trials lie in wait for them, inherit and brilliantly accomplish the revolutionary cause of chuche which the great leader originated and hasten the arrival of the bright communist future.

8446

CSO: 4908

PARTY CENTER URGES INDOCTRINATION IN REVOLUTIONARY TRADITION

Pyongyang NODONG CH'ONGNYON in Korean 5 Feb 77 p 2

[Great Truth Column: "When Indoctrination in Revolutionary Tradition Is Well Developed, All Problems Are Solved"]

[Text] When indoctrination in revolutionary tradition is well developed, all other problems are solved.

This thesis, clarified by the glorious Party Center, is filled with one firm determination to push revolution and construction forward forcefully by more fully realizing in every field and tenaciously defending the *chuche* revolutionary tradition begun by our great leader Marshal Kim Il-song during the anti-Japanese revolutionary struggle, and to go forth and complete generation after generation the great *chuche* revolutionary tasks set forth by the respected and beloved leader.

This thesis also expresses the lofty aim of the glorious Party Center to arm our people and youth mightily with the invincible revolutionary tradition and turn them into *chuche*-style communist revolutionaries ever-loyal to the great leader.

This thesis is a guide to everyday living which has been put forth on the basis of a penetrating analysis of our revolutionary tradition and scientific insight into the significance of indoctrination in revolutionary tradition.

As our respected and beloved leader Marshal Kim Il-song has taught: "Indoctrination in revolutionary tradition is one of the most powerful means of revolutionizing people. Experience shows that indoctrination in revolutionary tradition has incomparably great influence in revolutionizing people who have not themselves participated in revolutionary struggle, and the new generations who have not had to endure the exploitation and oppression of landlords and capitalists."

The glorious Party Center, which is upholding the lofty aim of the great leader, regards the problem of protecting and inheriting the revolutionary

tradition as a basic problem of whether or not we are completing the great revolutionary work of the leader who pioneered the path of revolution for the first time, of whether or not we are continuing the revolution. Consequently it has been adhering to a principled position and has been concentrating its primary attention on arming our people and youth with the revolutionary tradition established by the great leader.

Our party's shining revolutionary tradition is imbued with incomparably abundant and many-faceted substance, and possesses great influence because it was conceived by Marshal Kim Il-song our great leader, genius of the revolution and sun of the people, who first developed the great revolutionary tasks of chuche and leads them to victory; achieved by his embodiment of revolutionary ideology, his superior art of leadership and his noble communist-style character; and prepared amongst the unprecedentedly harsh and prolonged hardships of the revolution.

Therefore, strengthening the indoctrination in revolutionary tradition is the most powerful means to enable us to advance the imbueing of the entire society with chuche thought, by making the people and youth into chuche-style communist revolutionaries ever loyal to the great leader and energetically pushing forward socialist construction.

All the past achievements and results of our people and youth have been attained in the course of defending and inheriting and developing revolutionary traditions established by the great leader and they are the abundant and shining fruits resulting from the strengthening of indoctrination in revolutionary tradition under the leadership of the glorious Party Center.

What throbbed in the heart of hero Yi-Su-pok, who blocked the muzzle of the blazing enemy gun with his own body for our leader and party during the long, hard Fatherland Liberation War; what was cherished in the breast of hero Kang Ho-yong, who rushed into the enemy camp with a hand grenade in his teeth, himself a human bomb; what surged powerfully at the base of the boundlessly pure loyalty of Comrade Kim Pak-myong, a 3 Revolution's Team member who sacrificed his young life in the struggle to fulfill the 3 revolutions line put forth by the great leader and of the students and teachers of Pungyang Senior Middle School who, on the occasion of the 50th anniversary of the founding of the Down-With-Imperialism Union, presented to the great leader as a gift the pine nuts which they had devotedly cultivated and gathered--was nothing other than revolutionary tradition.

Indoctrination in revolutionary tradition based on study of the revolutionary history of the respected and beloved leader has given our people and youth great national dignity and self pride in attending the great leader; has enabled them to comprehend the profound truth of chuche which was created by him and to have the consciousness of revolutionaries; has enabled them to learn from the revolutionary achievements he attained and from the strategy and tactics of revolution and noble revolutionary spirit he created in the struggle experience and to master the method of struggle, and has made them

burn with the same endless loyalty to the great leader which was felt by the anti-Japanese guerrillas.

Through mighty fortification with revolutionary tradition under the wise leadership of our great leader, our people and youth were able to achieve without delay and through their own strength the historic tasks of party-building, nation-building and army-building in the difficult and complex situation after the liberation, having smashed the haughty attitude of the U.S. imperialists who boast of themselves as the "strongest" in the world, we preserved the glory of the Fatherland and overcoming the harsh difficulties of the destruction in the wake of war, were able to lay a foundation for socialist construction, and to set up on this ground a sovereign, self-reliant and self-defending powerful socialist nation.

Our historic experience and lives is strong proof of the truth and appropriateness of the proposition put forth by our glorious Party Center, that if indoctrination in revolutionary tradition is well developed, all problems are solved.

When we make this thesis laid down by the glorious Party Center a guide for struggle, and go forth to carry it out thoroughly, we will be victorious in the future as we have been in the past revolutionary struggle and construction work.

Our Socialist Working Youth League members and youth must have a proper viewpoint on revolutionary tradition, must absolutely protect and preserve the revolutionary tradition which is the everlasting foundation of our party and revolution, conceived out of the flames of anti-Japanism by our great leader, and must go forth and develop themselves to be pure and worthy to inherit the lifeblood of chuche.

We must research and study in great detail the glorious revolutionary history of the great leader Marshal Kim Il-song which forms the basis of the revolutionary tradition, and we must gird ourselves mightily with his revolutionary achievements and experience in revolutionary struggle. Even taking one historical fact, we must thoroughly study and master the revolutionary ideology and wisdom of leadership of the great leader, and the high morality of communism contained therein, and we must further demonstrate the appropriateness and vitality of the thesis set forth by our glorious Party Center by closely linking indoctrination in revolutionary tradition with revolutionary practice. Let's advance further the imbueing of the entire society with chuche ideology by fully embodying in every field the chuche revolutionary tradition, the eternal foundation of our party and revolution.

8481

CSO: 4908

YOUTH URGED TO MAKE A BREAKTHROUGH IN THE YEAR OF READJUSTMENT

Pyongyang NODONG CH'ONGNYON in Korean 12 Jan 77 p 1

[Editorial: "Youths, Let Us Fly the Flag of the Shock Brigade High and Make a Breakthrough in This Year of Readjustment"]

[Text] Having vigorously risen up by energetically upholding the New Year's Address of the great revolutionary leader Marshal Kim Il-song, the entire nation is teeming with the revolutionary enthusiasm of our people and of our youth.

In his New Year's Address, our great leader proudly summed up last year's accomplishments which was filled with both arduous struggles and meaningful events and which determined this year as a year of readjustment.

Based on his scientific insight into the concrete status of our economy during the present period, and on its prospects for development, our great leader determined that this year would be one of readjustment. This is a wise step which guarantees a positive balance among the various economic sectors while continuously and rapidly propelling production and construction.

In this year of readjustment for resolving the tensions temporarily created among certain economic sectors during the process of waging our assault to occupy the high peaks of the Six-Year Plan, and for making preparations for the occupation of the high peaks of the new, long-range plan, those sectors in which we must put forth our efforts and decisively exert ourselves are the transportation front and the extractive industry.

At the same time, we must achieve unprecedented, great leaps in the production of electric power, the people's consumer goods, food grains and fishery products and more firmly consolidate the production bases in all sectors of the people's economy.

At this moment, assigned to honorable yet weighty militant tasks, SWYL members must bravely rise up to be in the forefront of the assault. Everyone

must become skillful riders of the dragon-horse which has unfurled its wings for the speed battle, a fighter and hero who makes a breakthrough in every difficult, arduous, and important aspect.

Activity on all the major fronts during this year of readjustment can thrive only if the enthusiasm of our youth thrives. Only if our youth vigorously develop a youth assault campaign to achieve breakthroughs in all of the most difficult and important corners can the brilliant victory of this year of readjustment be secured.

For the brilliant victory of this year of readjustment, SWYL members, let us hold high the flag of our youth shock brigades.

This is the party's call to our youth.

Comrade Kim Il-song, the respected and beloved leader, taught us:

"The youth shock brigade campaign is a loyalty campaign of our young people who gladly devote their youthful passion and wisdom to our party and fatherland in order to glorify the new era of chuche. As in the past, SWYL organizations and youths must in the future also lead others in performing the most difficult and arduous tasks the party calls them to and must wage more vigorously the youth shock brigade campaign on all fronts of socialist construction.

The youth shock brigade campaign, which has been led by our great leader and the graceous Party Center, is a task worth undertaking during youth and is a glorious task of SWYL organizations and of our youth.

Throughout the period of its development to its present glory, the youth shock brigade, with its deep and firm roots in the anti-Japanese revolutionary struggle organized and led by our great leader, is the shock brigade which has always stood at the forefront, taking the most difficult and arduous tasks in carrying out the fatherly leader's instructions and party policies; it is also a political unit which has reared reliable successors to the revolutionary chuche cause.

The many creations which have gigantically risen everywhere in the fatherland represent the loyal exploits of the SWYL members and our youths, who have held high the flag of the youth shock brigade in response to the summons of our fatherly leader.

Our many young men and women who have unhesitatingly given their youthful blood and sweat for our fatherly leader and for the revolution, have grown up to become members of our glorious KWP and heroes, under the very flag of the youth shock brigade.

SWYL members and our youth must more fiercely wage a youth shock brigade campaign at every difficult and important post in order to achieve breakthroughs in this year of readjustment, which will once again unfold itself into a glorious page of our history as did the previous one.

The most unique characteristic of the youth shock brigade campaign, which today is led at a new level of intensity by the glorious Party Center, is its unconditionality in the implementation of the fatherly leader's instructions, and the audacity and valor with which difficulties and ordeals are overcome resolutely and undauntedly.

All SWYL members and our youth must unconditionally and thoroughly complete the militant tasks of this year of readjustment, no matter what difficulties and ordeals may block the path. With an iron-like determination to give great pleasure to our fatherly leader and to the glorious Party Center, they must participate in the youth shock brigade campaign and wage a heroic struggle.

The front on which the youth must concentrate their efforts with priority and mount their assault is the transportation front.

Our youth must raise higher the flame of the speed battle at those sites of railroad electrification to which they are assigned, must swiftly complete it with renewed vigor and expand the achievements. They must stand at the forefront of the struggle to generate a basic change at all units and posts on the transportation front.

The extractive industry is one of the sectors that we must resolve on a priority basis this year; it represents one of the most difficult and arduous sectors.

The breakthrough which youths, with their enthusiastic hearts, must achieve in the extractive industry sector involves assigning decisive priority to stripping and tunnelling in coal and iron ore production and a positive development and expansion of new coal mines and other mines.

All the youth in the extractive industry sector must bear in mind that the position which they must always occupy in the economic development of the country is located at the front line; they must make a new, great leap in the production of coal and iron ore by more vigorously waging a high speed tunnelling campaign, the gift-of-loyalty work face campaign, and the youth coal mine, youth mine, and youth pit development campaign.

Our youth must fully demonstrate their creative activism and devotion in the struggle to produce more electric power, one of the basic motive powers of our modern industry.

Our youth must competitively rush to their sites for the construction of new electric power stations; by developing a heroic struggle refusing to succumb to difficulties and to become complacent with their victories, they must decisively advance the dates of operation of the power stations.

Under circumstances that the impact of the cold front continues and the whole world is currently experiencing a food crisis, this year the agricultural front, one of the primary fronts of attack, demand a still more vigorous

labor struggle on the part of our youth, who are directly maning the agricultural front.

Our youth must fly higher the flag of our youth shock brigade in rural areas and must wage a vigorous struggle to overcome the impact of the cold front and to thoroughly implement the chuche farming methods.

In all battlefields for the implementation of the five guidelines for remaking nature, our youth must demonstrate a work style befitting the new generation full of vigor and zeal, thereby bringing about unprecedented miracles and reforms in dry-field crop irrigation, terraced field construction, land rearrangement and improvement, and riparian work.

Today the party attaches great significance to the production of people's consumer goods, and fishery products in order to expand the people's livelihood to an epochal level and demands that youths play a pioneering role in these sectors.

Our youth, whose blood stirs with passion, must rush to the struggle on the fishery front in order to guarantee more than 300 days of fishing, to establish a scientific fishing system, and to develop active fishing operations, thereby decisively increasing the production.

The militant tasks of the year of readjustment demand that our youth not only enhance the youth shock brigade campaign at every difficult and important place but also generate a storm of a speed battle.

The speed battle is indeed the revolutionary work style of our heroic Korean youth and represents the sagacious spirit of the youth shock brigade.

Making the fatherly leader's demand and the party's intent the standard for combat units and the target of combat for the youth shock brigade, all youths must wage a lightning battle, an annihilation battle so that an unprecedentedly high speed may be attained at every place where youths live and work, in every battlefield where the flag of the youth shock brigade flies high.

In order to make a wide breakthrough in this year of readjustment in every difficult and important area, we must further raise the flame of technological innovation among youths.

Today, when modern technology has been broadly introduced into production and construction and its role expanded, it is impossible to think of achieving greater successes in production and construction apart from new technological innovations. This is even more so in this year's battle of readjustment, a battle waged to prepare production bases for even greater leaps to the heights of the new long-range plan.

All SWYL members and our youth must join forces and wisdom everywhere and broadly propose ideas for technological innovations, and embody them in practical struggle.

For SWYL members to brilliantly attain a breakthrough in this year of readjustment by fiercely waging the activities of the youth shock brigade in every difficult and important area, the combat capability and role of SWYL organizations must be enhanced.

SWYL organizations at all levels must bring home to everyone the New Year's Address of our fatherly leader, in close combination with his programmatic instructions concerning the sector of SWYL activities and furthermore must organize and dispatch youth shock brigades to every difficult and important area.

All SWYL organizations must combine the struggle to brilliantly realize the militant tasks of this year of readjustment with the struggle to prepare gifts of loyalty for our fatherly leader and for the glorious Party Center during this significant year, which marks the 65th birthday of our fatherly leader. Thus, they must ensure that all SWYL members and our youth rise up with a strong passion of loyalty and self-awakening in order to wage their heroic struggle.

When we propose daring but convincing combat goals, cover the hearts of our youth with forceful political propaganda and economic agitation, and vigorously develop an emulation drive suitable to the characteristics of youth in close combination with the campaign for capturing the red flag of the three revolutions, there can be no doubt that they will all become heroes and fighters in an honorable and rewarding struggle.

All SWYL organizations and our youth must vigorously develop the activities of the youth shock brigade in every difficult and important area with a burning passion of loyalty and with the spirit of youth, must open wide the breakthrough for future advances and must secure victories for this year of readjustment. By so doing, let us demonstrate once again the sagacity and valor of chuche Korean youth who live and fight in the belief that it is their highest honor and sacred duty to realize the great ideas of our fatherly leader and to please him.

10372

CSO: 4908

NATION'S FREE HEALTH SERVICE HELD SUPERIOR TO THAT IN WEST

Pyongyang NODONG SINMUN in Korean 20 Jan 77 p 2

[Article by Han Ki-hwan: "Our Country's Great, Most People-Oriented Health System Which Goes All-Out for People's Lives and Health"]

[Text] The great leader of revolution, Comrade Kim Il-song, unfolded the original ideology and theory on public health based on the immortal chuche idea, established a revolutionary health tradition during the period of the anti-Japanese revolutionary struggle, advanced and developed it, and set up a most advanced socialist health system on this land.

Our country's advanced socialist health system, which the great leader established, is a people-minded one embodying the great chuche ideology, holding man as the most valuable being and sparing nothing to care for the lives and health of the people.

The great love of man and a spirit of devoted concern for the popular masses are to be found in the great chuche ideology, which teaches that man is the master of everything and the most valuable and powerful being who decides everything.

In our country's health system, a spirit of reverence, and great affection and concern for man which is contained in the chuche ideology are embodied in a concentrated fashion.

In our country, where the working masses are the masters of everything and all things render service for the working masses, there is nothing more valuable than man, and the state always and everywhere assures all the necessary conditions of life and health improvement for an independent and creative life for people and provides every conceivable benefit for them.

This is the fundamental excellence of our country's health system which is basically different from the health system of a capitalist society, where gold controls everything and the hallowed medical skill has become the means for business and the enrichment of capitalists.

The incomparable superiority of our country's health system which embodies the great chuche ideology is above all demonstrated in the complete and all-encompassing guarantee of the right to free medical care for all citizens.

The great leader, Comrade Kim Il-song, taught as follows:

"In our country, the over-all free medical care system also is established and all working people are living without worry about medical care." ("Kim Il-song Selected Works," Vol 6, p 346)

The guarantee to receive timely medical treatment when illness strikes and protect life and improve health is one of the urgent requirements of people's life and a right they ought to enjoy as masters of nature and society. Accordingly, how these rights and requirements of life are guaranteed for the working people is an important criteria for determining the superiority of the health system.

Through the enactment of a complete and thorough-going system of free medical care in our country, those urgent requirements and rights of the working people are guaranteed to the utmost.

Our country's system of free medical care is a communistic policy which guarantees all medical services for all citizens completely without charge.

In our country, all forms of free medical services are given to all citizens, workers and peasants, office workers and their families, including outpatient care, hospitalization and treatment in sanatoria. Moreover, the state pays all expenses for diagnosis, treatment, medicine, and food during hospitalization, travel to and from the sanitorium, and even living expenses during treatment.

Our country's system of free medical care is excellent beyond comparison not only because it furnishes equal free medical care to all citizens under equal conditions but also because the benefit of free medical care is firmly guaranteed under strong material and technological conditions.

Medical organizations and medical functionaries are assigned everywhere in our country from the cities and factory districts to the forestry villages in lonely mountain valleys and isolated islands, even in the underground work sites thousands of feet beneath the earth and the ocean fishing fleets, and so the people are enjoying the benefit of state medical care to their heart's content and the program of making rural village clinics into hospitals is being realized. Consequently, the disparity of the level of medical services between the city and countryside has greatly decreased. In addition, due to the creation of self-sufficient pharmaceutical and medical equipment industrial bases and the establishment of a people-oriented pharmaceutical and medical equipment supply management system, the increasing demand of the people for medicine and medical equipment is being amply satisfied.

Unlike our country's health system in which the state devotes large funds to protect the lives and improve the health of the people and, communist policies is wholly put into effect, in a capitalist society where the workers are not the masters of the country, the state does not take any responsibility for the lives and health of the people.

In South Korea, for instance, the Pak Chong-hui traitorous clique pours almost all of the puppet government's "budget" into military expenses and costs of maintaining the fascist rule but "allocates" a merely nominal amount for "health costs," and even that is used for the special privileged class. In addition, because the rascals have escalated the cost of medical care and medicine every year, the workers and peasants who are unemployed and cannot make ends meet are unable to take even one pill when they are taken ill and are pitifully wasting away.

Our country's advanced health system, which embodies the great chuche ideology, earnestly looks after the people to prevent them from falling ill through the principle of preventive medicine.

The respected and beloved leader, Comrade Kim Il-song, taught as follows:

"In our country, a preventive medicine program is in effect and in order to implement this program successfully, measures like the area physician assignment system are put into effect." ("Replies to Questions Posed by Foreign Reporters," p 247)

Whether a health system should be based on prevention or on treatment is one of the fundamental questions in measuring the people-oriented nature of a health system.

If it is centered on man, then prevention is the basis for the lives and health of the people, but if money rather than man is the central focus, treatment is made the basis in order to earn more money.

Our country's socialist medicine, which is centered on and serves man, is based on prevention and devotes all its attention to freeing the people from the threat of illness forever which the exploiting society has bequeathed to them and preventing even one person from succumbing to disease.

In our country, in formulating state policy as well as in economic and cultural construction, major attention is given to preventing the people from falling ill and having them live a long time and the living environment and working conditions of the people are set up to benefit their health.

In large and small problems, such as building a factory or setting up a city or solving a city's traffic problems, man is always the central focus, and primary attention is given to establishing an environment and conditions favorable to the health maintenance of the people, and the principle of

preventing harm to the people's health from occurring and in preventing the living environment from being destroyed is thoroughly adhered to in all the processes of production and construction.

Due to this sincere, painstaking concern for man, industry has progressed at an unprecedentedly high speed and modern factories and enterprises have arisen like trees in a forest in our country, and social problems like the destruction of the environment and pollution, which are the inevitable product of industrial development in capitalist countries, are totally unknown and the people sing of a long life in good health.

In addition, due to the fact that the three technical revolutions which the great leader presented are being actively furthered and the struggle to make hazardous labor into non-hazardous labor is vigorously waged, the working conditions of the working people have become more favorable to health and because the policy calling for rural tap water supply systems has been brilliantly implemented, the sanitary and civilized living conditions of the rural populace have also been fundamentally improved.

In health work in our country, an area physician assignment system has been put into effect to implement the program of preventive medicine. This is an advanced medical services system in which medical functionaries are put in charge of a designated area of population and are responsible for and take care of the health of the people, and medical services are organized and carried out with the main emphasis on prevention of illness.

In our country, by enforcing the area physician assignment system, a systematic health maintenance management system is established in each branch of medicine, based on having the hospitals and clinics enroll each and every inhabitant within their jurisdiction and accurately ascertain their state of health. Preventive medical services are intensified, including periodic preventive check-ups and preventive inoculations.

Along with this, in order to implement the preventive medicine program thoroughly, the specialized sanitation-epidemic prevention organs play the central role in organizing and mobilizing the broad masses and normally intensifying sanitation and epidemic prevention work and, in particular, the movements which the great leader initiated of creating model health counties and of making disease-free villages are vigorously carried out.

Accordingly, the state of our country's hygienic culture has become cleanly and neatly consonant with the advanced socialist system, and those infectious diseases which had persistently threatened the lives and health of the people for so long have been stamped out for some time now.

In a capitalist society, where, unlike our country's socialist system, capitalists are the masters, one cannot even think of preventive medicine to avoid dreaded disease ahead of time.

Because capitalists would gain by selling more medicine, they hope that more people would get sick rather than preventing disease and they even encourage disease.

In South Korea, which is a living hell for the people, a "kingdom of pestilence" and "haven of disease" where dreaded infectious disease is widespread every year, various kinds of infectious disease spread widely, including epidemic hemorrhagic fever, Japanese cerebral encephalitis, cholera, etc, and the lives of many people are snuffed out.

The excellence of our country's health system, which embodies the great chuche ideology, is highly displayed in the endless affection and wholehearted devotion of our health functionaries for patients in rendering faithful service to the people.

The great leader, Comrade Kim Il-song, taught as follows:

"The excellence of the health system of a socialist society lies in precisely this point: that, together with a public health policy which the party and state enforces, the health functionaries are endlessly faithful to the people, devote all their wisdom and devotion to patient care and even heal illnesses which cannot be cured in a capitalist society." ("To Develop Health and Sanitation Work," p 56)

The determination of what position the medical treatment functionaries, who are directly responsible for health work, hold toward people and what viewpoint they adopt concerning their revolutionary responsibilities is an important measure for evaluating the excellence of this health system.

As the great leader taught in the period of the anti-Japanese armed struggle, precious ginseng and deer horn in the hands of a doctor without love for his fellow man is not as effective as a mere weed root in the hand of a doctor trying to save the life of a patient, ready to give his own flesh and blood in the effort. When doctors have a communistic love of man, they can achieve the effect of ginseng and deer horn, even with a mere weed root.

In our country, where people are valued highly and solidarity and cooperation among people is the basis of social relationships, health functionaries are wholly displaying a sincere love, high revolutionary and brotherly affection and communistic human love for their fellow man.

Our health functionaries, who were trained and raised as chuche-type communist revolutionaries by the great leader, consider a patient's suffering as their own suffering and a patient's anguish as their own anguish and they regard offering their devotion and wisdom, and even their blood, flesh and bones for their lives and health as their most rewarding work and joy.

Through the flowering of the earnest devotion of the health functionaries, numerous illnesses which are called incurable in a capitalist society and

which modern medical science is yet unable to cure are successfully cured in our country and everyone receives ample benefit of high quality medical treatment.

Indeed, our country's socialist medical system is a most excellent and advanced health system second to none anywhere because of the endless concern and benefit to the lives and health of people, the guarantee of the right to treatment which the people enjoy, the content, methods and structure of preventive medical work and the devotion which the medical functionaries ordinarily display.

Through the sagacious leadership of the great leader, Comrade Kim Il-song, and the guidance of the glorious party, our country's health system is now growing stronger and making progress day by day and is displaying an infinite vitality.

Because the gratifying benefits of the health system in our country today are given to all the workers, the average life-span of the people has increased by approximately 30 years compared to before liberation and the death rate has decreased by one-third. This is clear proof of the excellence and tremendous vitality of our country's socialist health system which the great leader established.

When our people become ill, they are treated without costing them a cent and they are singing of 60-year-old youth and 90th birthday anniversary celebrations in the bosom of our country's health system which bestows the benefits of various kinds of gratifying medical services to improve their health and they are loudly boasting to the world about this bounteous system.

Facing our health functionaries today is the prestigious responsibility entrusted to them of steadfastly protecting our country's most excellent health system and making it blossom more widely.

All health functionaries must be strongly armed with the great leader's revolutionary ideology, the chuche ideology, and thoroughly implement the leader's instructions he gave to the health sector and our party's health policy. Accordingly, they must bring about a new breakthrough in public health work by making themselves into strong communist revolutionaries of the chuche-type who are endlessly loyal to the great leader and glorious Party Center and into trustworthy health warriors of our party who give their all for the lives and health of the people.

8446

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THREE-REVOLUTIONS TEAM AT ONJONG COOPERATIVE FARM

Pyongyang NODONG SINMUN in Korean 16 Jan 77 p 2

[Article by Chon Pyong-yong: "Firmly Resolving To Liberate the Peasants from Difficult and Arduous Labor Quickly; The Work of the Three-Revolutions Team Dispatched to Onjong Cooperative Farm in Yangdok County"]

[Text] As befits the vanguards of revolution, the members of the three-revolutions team dispatched to the Onjong Cooperative Farm in Yangdok County are causing the red flowers of the three revolutions, ideological, technical and cultural, to bloom by joining forces with the party organization and going among the masses to vigorously carry on the Campaign to Capture the Red Flag of the Three Revolutions.

The respected and beloved leader, Comrade Kim Il-song, taught as follows:

"The members of the three-revolutions teams must go more deeply among the masses and positively activate their revolutionary ardor and creative wisdom. Accordingly, the three-revolutions team members must join forces with the guidance functionaries and all the workers of the factories, enterprises and cooperative farms and more forcefully carry out the ideological, technical and cultural revolutions."

The three-revolutions team members assigned to the Onjong Cooperative Farm, including Comrade Yi Yu-son, always gave priority to the work of implementing the great leader's instructions and party policy and were vigorously waging the ideological, technical and cultural revolutions.

In a manner simple to understand, the team members explained and brought home to the masses the great leader's instructions and party policy presented at each period and vigorously aroused them to implement party policy.

In the midst of the forceful flow of struggle and life the members of the three-revolutions team ceaselessly sought out new problems, took the lead in implementing the great leader's instructions and party policy and rendered assistance from all sides to the work of the party organization and the farm through their practical activities.

They concentrated their efforts, above all, on thoroughly implementing the great leader's on-the-spot instructions.

Even in the midst of the flames of the severe war for the liberation of the fatherland, the war fought to defeat and repulse the U.S. imperialists and their lackeys, the great leader visited the Onjong-ri valley in person, took special interest in the lives of the peasants in the mountainous district and particularly gave earnest instructions on developing the livestock industry.

The three-revolutions team members who had studied the great leader's on-the-spot instructions deeply, discussed how to raise many domestic animals such as pigs and rabbits with the farmers and livestock experts who had experience in the livestock sector.

In this process, the three-revolutions team members, including Comrade Kim Su-pok who was in charge of the livestock workteam, resolved to make high nutrition feed compound from material common in the mountainous region as a substitute for grain feed and threw themselves into the struggle to make it a reality.

A few people, however, did not actively join in the work of setting up a feed compound barn, saying, "pigs won't eat this."

The team members patiently explained and informed them once again that there was plenty of material for the new feed, that its protein content is equal to that of grain feed, that it digests well and is very beneficial for raising pigs.

In addition, they intensified the ideological struggle with vestiges of obsolete ideology which hinder the implementation of party policy, such as empiricism, passivity and conservatism and, at the same time, broke down one by one the obstacles encountered in the construction of the feed room.

The specialized knowledge which each of the three-revolutions team members had learned was different and their social living experience was different, too. With a concerted loyal resolve to thoroughly implement the great leader's instructions unconditionally as befits a vanguard of the three revolutions, however, they gave priority to construction plans and political work, organized and mobilized animal husbandry team members and built feed barns and fermentation vats.

The team members mixed several types of ingredients and placed them in the fermentation vats. The tense battle continued day and night.

The functionaries and members of the farm, moved by the practical example of the team members who were trying to carry out the great leader's instructions in their entirety, set up animal husbandry teams and actively gave

themselves to the work of resolving the matter of feed. The questions of manpower and materials were solved and then the feed compound in the fermentation vats fermented, generating heat.

The feed compound which was removed from the fermentation vats, however, could not be fed to the pigs because it failed to meet the technical conditions.

The team members, undaunted by this, found the cause of failure, rolled up their sleeves and boldly corrected the mistakes in the fermentation process.

The team members, including the team leader, working in shifts, accurately adjusted the proportion of feed mixture, time and temperature, transported the ingredients, took the lead in forming livestock work teams and went on performing their chores.

The fermentation process started all over again by the concerted effort of the livestock team members was successfully completed; in a month's time, they succeeded in producing feed with a darkish hue and an aroma like molasses.

The team members did not stop at making a new kind of feed; they built a new machine room and a preparation room and even neatly set up a room for disseminating information on agricultural science and technology, thereby effecting a drastic change in the livestock workteam.

They produced a great deal of compound feed everyday, guaranteeing feed supply for the livestock workteams sows but also for the pigs raised by the farm produce workteams. As the result, a strong base was laid for raising many more pigs while cutting down the consumption of grain feed to a great extent.

By solving the problem of feed, the livestock work team exceeded their domestic animal breeding plan last year, and all members of the farm raised domestic animals, including pigs and rabbits, and the great leader's on-the-spot instructions came to be implemented thoroughly.

No complacent with such success, the three-revolutions team members established a prospective plan and immediate goals for accomplishing the technical revolution and, as one of the means for realizing them, had each workteam introduce three or more technical innovation proposals to production.

To support this, they had the ri low level party committee sum up the result of its implementation each month and set the erroneous matters aright.

In fact, the technical revolution movement was not actually furthered as it should have been due to the obsolete ideological vestiges still held by some functionaries and farmers such as technical mysticism, and farm work was unable to progress according to the plan in the busy farming season.

This situation could not continue.

The team members discovered the reason for the technical revolution not being vigorously carried out was that their own revolutionary spirit of self-reliance was deficient and that they were not able to launch a technical revolution movement appropriate to the special nature of the mountainous region.

The resolved to completely eliminate the erroneous thought that the technical revolution could be carried out only by receiving materials and equipment from above and to set the masses in motion to begin mechanizing that farm work which the farmers considered to be the most arduous; they decided to concentrate their efforts on mechanizing threshing operations. The work assignments were made and the team members directly took the lead in the struggle to make a multipurpose threshing machine.

The three-revolutions team members, whenever they were faced with a bottleneck or a difficulty, further heightened their sense of responsibility and awareness as revolutionary fighters who were implementing the instruction of the great leader that the technical revolution was not a simple technical and practical task but an important political task; they joined forces with the party organization and energetically pushed ahead with the technical revolution work, relying on the masses.

The team members, with bold thinking and extraordinary approach, has important parts made from substitute material commonly found in the mountainous region.

Everytime they came up against obstacles, they held study session on memoirs [by anti-Japanes fighters], such as "There is nothing we cannot do if we but resolve to do it," and raised up the revolutionary spirit of self-reliance similar to the anti-Japanese guerrillas who were loyal to the great leader. Undaunted by repeated failure, they succeeded in making a fine threshing machine with local materials while conserving on steel.

In addition, the three-revolutions team members, including Comrade Kim I-tok, joined forces with the repair subteam members and made pipes from hidden reserves they found and made a marvelous corn drying oven.

In this way, they were able to liberate the farmers from arduous labor like threshing and to solve one of the problems they encountered, the problem of drying corn, thereby making it possible to complete threshing operations as much as one month or so earlier.

The three-revolutions team members who were dispatched to the Onjong Cooperative Farm are more vigorously pushing ahead with the three revolutions, ideological, technical and cultural, on the basis of the success and experiences they have already gained.